This sense of sacredness of life: [...] every being is sacred. And thus the dignity of every thing cannot be violated. And thus, if you want my opinion – which could be questionable but it is my opinion: It is a matter of sensibility, not of reasoning. I suffer the fusion and the fission, the breaking of the atom, the indivisible, as a violation of the sacredness of matter. Even before thinking if it is for peace or for war, for the bomb or for the energy: it is the same. We have lost this respect for the dignity of matter, and then – evidently – we end up going where we are going. The problem is not the atomic bomb per se. No, the problem is that we have lost the sensibility for the sacredness of matter, which doesn’t want to be used as a mean, as an object. [...] Matter is not an object – they are not ‘resources’. One will say: “But look, matter doesn’t feel...” NO: When this symbiosis, this sacredness is broken, then we are where we are.¹